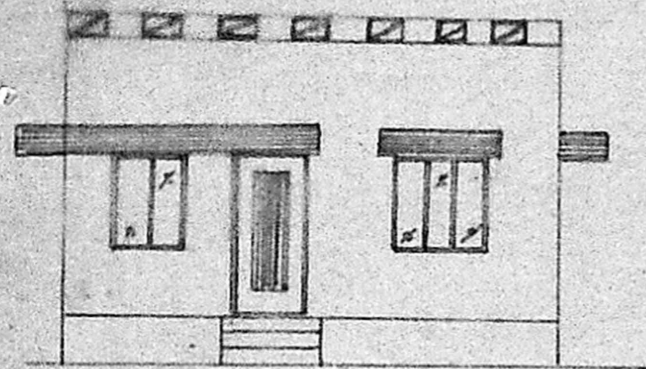
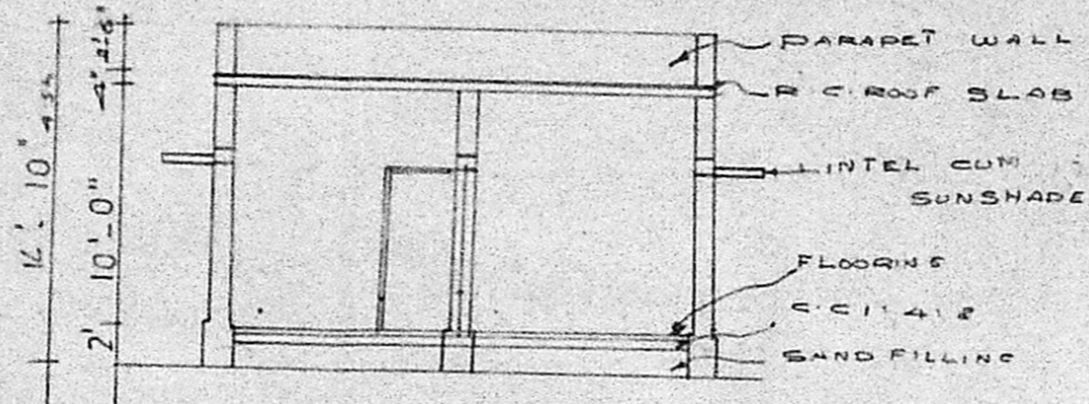


PLAN SHOWS THE PROPOSED RESIDENTIAL BUILDING IN PLOT No. OF S No: 54/5

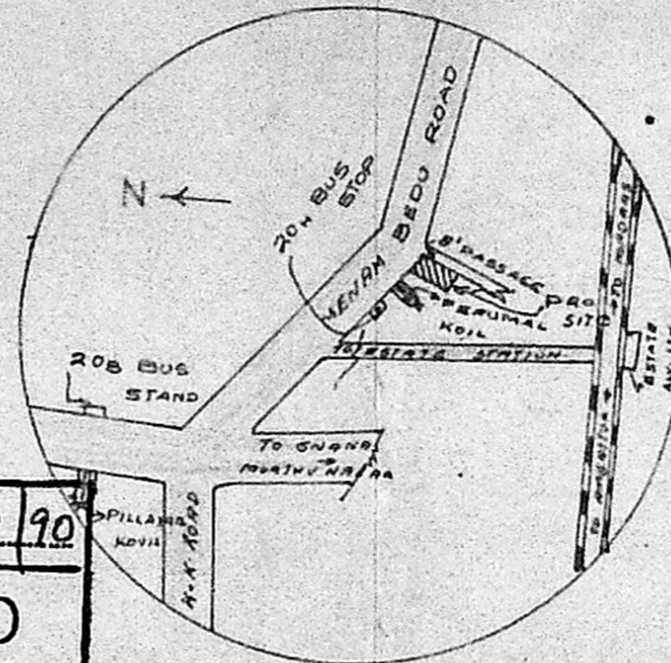
IN MENAMBEDU VILLAGE AMBATTUR TOWNSHIP MADRAS. 600 053



ELEVATION

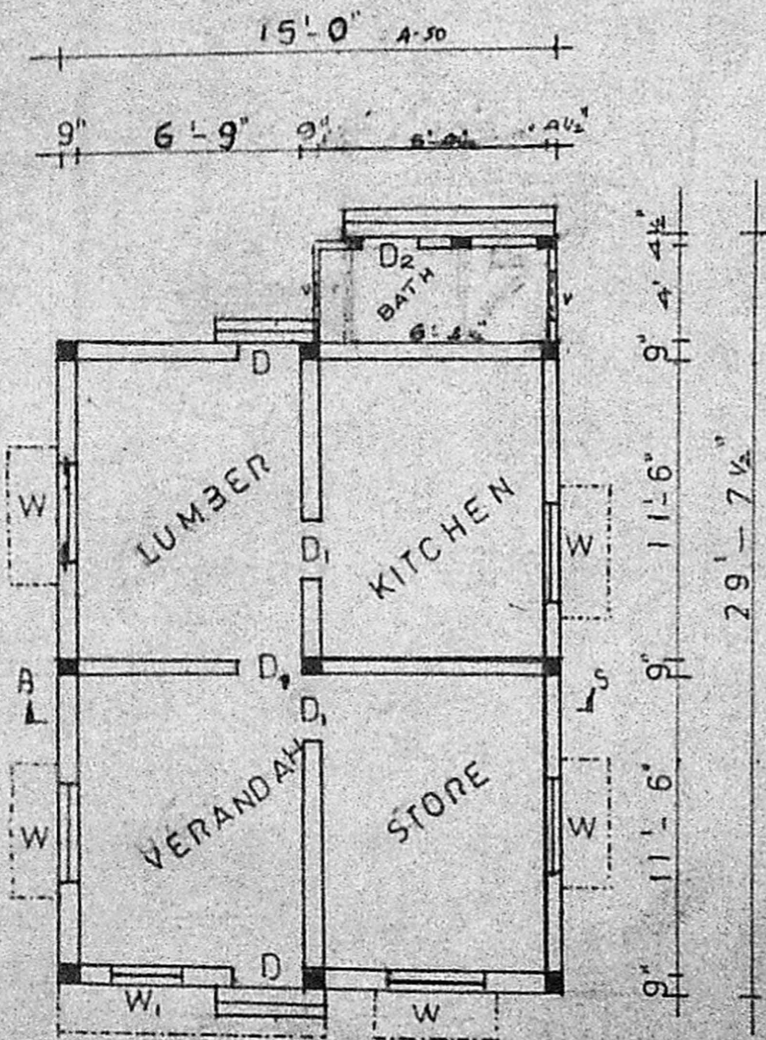


SECTION ON - 1

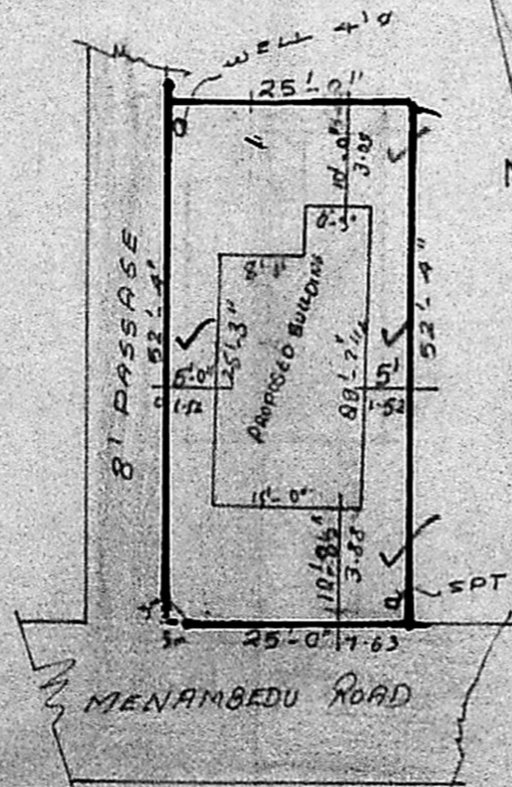


KEY PLAN

Planning Permit No. **A/350/90**
APPROVED
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.
 No. **A/1/178/90/28/3-90** Date: **3-90**
T. Srinivasan
 FOR MEMBER SECRETARY
 MADRAS METROPOLITAN
 DEVELOPMENT AUTHORITY
 MADRAS - 600 008.

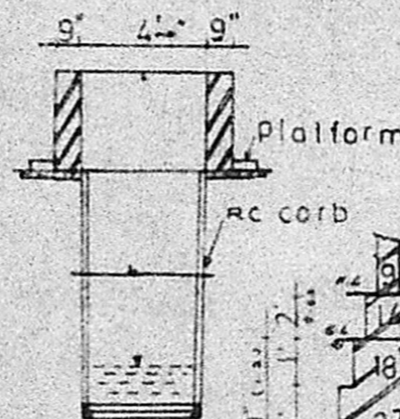


PLAN

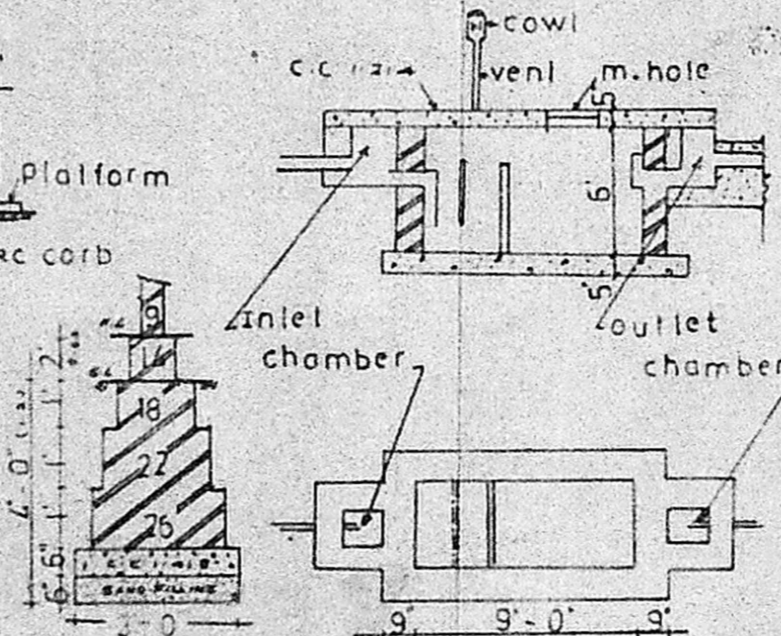


SITE PLAN

SCALE: 1" = 20'



DETAILS OF WELL



FOUNDATION DETAILS

SEPTIC TANK DETAILS

OFFICE USE

(Handwritten notes and signatures)
 20.2.20. 5/3/90.
 12.3.20.

SPECIFICATION

FOUNDATION IN P.C.C. 1:4:8. ALL MAIN WALLS ARE 9" THICK WITH BRICK WORK IN C.M. 1:5. (USING STOCK BRICKS) ALL R.C. WORKS ARE C.C. 1:2:4 MIX. PLASTERING WITH C.M. 1:4 FOR ALL EXPOSED SURFACES AND C.M. 1:3 FOR CEILING. ALL WOOD WORKS ARE IN COUNTRY WOOD.

JOINERY'S

| | | | |
|----|------------|---------------|---------------|
| D | DOOR | 3'-3" X 6'-6" | (1.05 X 1.95) |
| D1 | DOOR | 3'-0" X 6'-6" | (0.90 X 1.95) |
| D2 | DOOR | 2'-6" X 6'-6" | (0.75 X 1.95) |
| W | WINDOW | 4'-0" X 4'-0" | (1.20 X 1.20) |
| W1 | WINDOW | 3'-0" X 4'-0" | (0.90 X 1.20) |
| V | VENTILATOR | 3'-0" X 2'-0" | (0.90 X 0.60) |

AREA DETAILS

PLOT AREA: 1308 sft (121.6 m²)
 PLINTH AREA PROPOSED: 410 sft (38.1 m²)
 COVERAGE: 31% FSI: 0.31

COLOUR INDEX

| | |
|----------|----------|
| PROPOSED | ROADS |
| EXISTING | BOUNDARY |

SCALE: 1" = 8'-0" (1:100)

OWNER *A. M. Srinivasan*
A. Grandson
A. Grandson

Srinivasa Constructions
 Building Consultants & Contractors
 Ambattur, Madras-53.

(Signature)
 LICENSED SURVEYOR,
 AMBATTUR 5 TOWNSHIP,
 SRINIVASA CONSTRUCTIONS,
 399, THE ROAD,
 AMBATTUR, MADRAS-600 053
 LICENSED SURVEYOR